

66th Annual



*Pennsylvania National*  
**HORSE SHOW**

*"The Horseman's Show"*

**October 13 – 22, 2011**

**PRIZE LIST**

**PA Farm Show Complex & Expo Center  
Harrisburg, PA**



**The Horse Show  
of the Year**

*National Show Hunter  
Hall of Fame*

**FEI**<sup>™</sup>

CSI-W\*\*

AA Hunters  
USEF 5\* Jumpers

## Official Hotels

Blocked Rooms Available through	Equestrian Travel	800-262-9974
Best Western		
Premier – The Central	800 East Park Dr.	717 561-2800
Comfort Inn Harrisburg	5680 Allentown Blvd.	717 657-2200
Comfort Inn Hershey-Harrisburg	7744 Linglestown Rd.	717 540-8400
Comfort Inn –Riverfront	525 S. Front St.	717 233-1611
Days Inn, Harrisburg North	3919 North Front St.	717 233-3100
Fairfield Inn by Marriott	1018 Briarsdale Rd.	717 412-4326
Hampton Inn Harrisburg East	4230 Union Deposit Rd.	
Hampton Inn/Homewood Suites	4950 Ritter Rd., Mechanicsburg	717 691-1300
Homewood Suites by		
Hilton – Harrisburg East	3990 TecPort Dr.	717 909-4663
Staybridge Suites – Harrisburg	920 Wildwood Dr.	717 233-3304
Town Place Suites by Marriott	450 Friendship Rd.	717 558-0200

## Directions

### TO PA FARM SHOW COMPLEX AND EXPO CENTER

2300 North Cameron Street, Harrisburg, PA 17110-9408

From I-81:	Cameron Street Exit 67A, South on Rt. 22 (Cameron St) for 1 mile	Farm Show on right
From I-83:	12th Street Exit 44A left on Paxton Street (one block), right on Cameron Street (2 ½ miles) to	Farm Show on left
From PA Turnpike East:	Harrisburg East Exit 247, 283 North to 83 North, to 81 South,	see I-81 above
From PA Turnpike West:	Carlisle Exit 226, connect to 81 North, see I-81 above	

### AIRPORTS

AVFlight at Harrisburg International Official FOB – 717 944-4666 – [csrhharrisburg@avflight.com](mailto:csrhharrisburg@avflight.com)

Harrisburg International (MDT)	30 minutes to Farm Show	
Baltimore-Washington International (BWI)	1 hour 30 minutes	(93 miles)
Dulles International (Washington) (IAD)	2 hours 30 minutes	(116 miles)
Philadelphia International (PHL)	2 hours to Farm Show	(116 miles)



*66th Annual*

**Pennsylvania National Horse Show**

October 13 – 22, 2011

Pennsylvania Farm Show Arena

2300 N. Cameron Street, Harrisburg, PA 17110

**Administrative Offices:**

720 Limekiln Road, New Cumberland, PA 17070

Phone: 717 770-0222

Fax: 717 770.2048

www.PAnational.org

**Entry Information:**

Ryegate Show Services

1298 Royal Road, Annville, PA 17003-2226

Phone: 717 867-5643 Fax: 717 867.2174

*To verify receipt of entries, please use a delivery method which requires a signature. The show cannot verify receipt of faxed or regular-mail entries.*

**Benefit:**

Harrisburg Kiwanis Youth Foundation, Inc.

Pennsylvania National Horse Show Foundation

**Member:**

- North American League
- Show Jumping Hall of Fame Classic Series
- United State Equestrian Federation



**Pennsylvania National Horse Show**

**2012 Dates**

**October 11 – 20, 2012**

*Top 25*

North American Riders Group

*Show of the Year*

2010 National Show Hunter Hall of Fame



**Competitor Name:** Pennsylvania National Horse Show



**USEF #:** 459


**Rated A in:** Green Conformation Hunter, Green Working Hunter, Regular Conformation Hunter, Regular Working Hunter, Junior Hunter, Pony Hunter, Amateur Owner Hunter,

**Rated C in:** Side Saddle Hunter


# USEF Member To Do List:

Mow the fields.  Haul the hay.  Paint the barn — and the Auto Buying Program


house.  Re-order supplements  and office supplies.

**Office DEPOT** Get new tires and a full-service check.  Make sure



we're covered on the road.  Get ready for the big competition

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and drive to the coast. **Hertz**. Take a vacation. *Regent* Relax!  
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our Customer Care agents at 859.258.2472.

2-25-11 V1

# 2011 PENNSYLVANIA NATIONAL HORSE SHOW OFFICERS

Chair: Norman I. White, Esq.

1st Vice Chair:	Thomas Bross	2nd Vice Chair:	G. Lewis Davey
Treasurer:	Carol Tanzola	President:	Elizabeth M. Shorb
Secretary:	Rebecca Kinsley	Foundation Chair:	Richard Hornberger
Chief Counsel:	Eugene E. Pepinsky, Jr., Esq.		

## BOARD OF DIRECTORS

Ralph A. Alfano, III	Richard Hornberger	Wendy Chapot Nunn
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**Honorary Chairman - The Honorable Tom Corbett, Governor  
Commonwealth of Pennsylvania**

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## DIRECTORS EMERITI

Harry G. Banzhoff, Esq.	Jack R. Leisure	Marilyn Webster
James O. Green		

## ADMINISTRATIVE OFFICERS

General Manager:	Peter G. Doubleday	Special Consultant:	Frank D. Chapot
Hunter Consultant:	Brian J. Flynn	Entries Secretary:	Lloyd Longenecker
Technical Coordinator:	Ralph A. Alfano, III	President:	Elizabeth M. Shorb

## INFORMATION PHONES

Horse Show Office (before show)	(717) 770-0222	Fax	(717) 770-2048
Entry & Feed Info (before show)	(717) 867-5643	Fax	(717) 867-2174
Horse Show Office (during show)	(717) 236-1600	Fax	(717) 231-4544
Feed Store (during show)	(717) 231-4537		

[www.panational.org](http://www.panational.org)

The following have accepted our invitation to serve as Advisory Committee members. Exhibitor input through these individuals as well as through the Horse Show Management is encouraged.

## Hunter/Jumper Advisory Committee

Frank Chapot	Walter T. Kees	William Moroney
Gary Duffy	Candice King	Susan B. Schoellkopf
Karen Healey	Walter J. Lee	



**Zone 2 Hunter Finals**  
October 23, 2011

PA State Farm Show Complex & Expo Center  
2300 North Cameron Street • Harrisburg, PA 17110

**For a prize list, visit [www.ryegate.com](http://www.ryegate.com)**  
or call 717-867-5643

**NOTICE**

Al Cook  
is the exclusive photographer for the  
2011 Pennsylvania National Horse Show.

Any other commercial photography, or advertisement thereof, taken of subjects within the confines of the show ring without prior written consent from show management is expressly forbidden. Violation of this rule will be grounds for removal from the show premises.

# JUDGES

The following have been invited to judge. The Committee reserves the right to vary, change or add to these names should it become necessary.

## HUNTERS

Leo Conroy ..... Wellington, FL  
Linda Hough ..... Wellington, FL  
James Zulia ..... Eustis, FL

## STEWARDS

Karen Golding - FEI ..... Wellington, FL  
James LaHood ..... Wheeling, WV  
Joe Stone ..... Davie, FL

## PESSOA USEF MEDAL FINALS

Christine Tauber ..... Wellington, FL  
Jimmy Torano ..... Ft. Lauderdale, FL

## JUMPERS

Leslie Brown - "C" (Sr) ..... Glasgow, VA  
Frank Chapot (Jr) ..... Neshanic Station, NJ  
Mrs. Frank Chapot (Jr) ..... Neshanic Station, NJ  
Brian J. Flynn (Jr & Sr) ..... New Albany, OH  
Jose Gamarra - "I" (Sr) ..... Ellenton, FL  
Neil O'Connor - "I" (President) ..... Middleburg, VA

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## COURSE DESIGNERS

Blake Alder (Hunters) ..... Germantown, TN  
Steve Stephens (Jumpers) ..... Palmetto, FL

## ANNOUNCERS

Peter Doubleday ..... Southern Pines, NC  
Brian Lookabill ..... Georgetown, KY  
Steve Sarafin ..... Camden, SC

## RINGMASTERS

John Franzreb ..... Staten Island, NY  
Alexandra Rheinheimer ..... Traverse City, MI

## SCHOOLING SUPERVISORS

Karen Golding ..... Wellington, FL  
George Heston ..... Charlottesville, VA  
Peter Lane ..... Wellington, FL  
Dan Reed ..... Goshen, OH

## STABLE MANAGER

David Orlando ..... Wellington, FL

## PADDOCK MANAGERS

Helen Dillon ..... Georgetown, ON Canada  
Michele Markward ..... Woodbine, MD

## VETERINARIANS

Dr. Holly J. Wendell - FEI ..... (717) 249-3500  
Dr. Robert Barber - Ocala, FL ..... (352) 351-8980

## FARRIERS

Joe Alfano ..... Hershey, PA  
Scott Sims ..... Lock Haven, PA

## ASSISTANT SECRETARIES

Jean Bonsall ..... Lake Placid, NY  
Darlene Brown ..... Wellington, FL  
Sally Dunn ..... Wellington, FL  
Annette Longenecker ..... Annville, PA

## RING MAINTENANCE

Evan Jewell ..... Lumberville, PA  
Dean Rheinheimer ..... Georgetown, KY  
Jasen Shelley ..... Wellington, FL

## FENCE DECORATIONS

On a Fence Design & Rental ..... Chittenango, NY

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## ENTRY PROCESSING

### JUMPS

### SAFETY CUPS

### PHOTOGRAPHER

### VIDEO

Ryegate Show Services, Annville, PA

Stephens Equestrian Design, Palmetto, FL

Top Jump-Petersen

Al Cook, 804-966-5899, [www.acphotovideo.com](http://www.acphotovideo.com)

C-VID Television Productions, Inc., 760-345-7334, [www.cvidtv.com](http://www.cvidtv.com)



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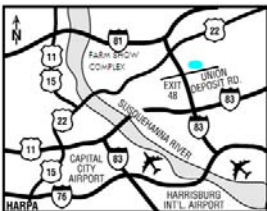


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### Attractions:

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- Chocolate World
- Giant Center
- City Island
- Bass Pro Shops
- Outlets at Hershey
- The State Capitol



### Restaurants

- Infinito's Pizza Buffet
- Texas Roadhouse
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- O'Reilly's Irish Pub
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- Applebee's
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Harrisburg, PA 17111

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# RULES, REGULATIONS AND PROCEDURES

## ENTRIES:

**CLOSING DATE:** Entries must be postmarked before Midnight, as follows:

**Hunter and Jumper..... Wednesday, August 24, 2011**

**NAL, Equitation, Side Saddle & Local ..... Wednesday, September 7, 2011**

Entries must be postmarked before midnight. All entries will be charged a \$60.00 (nonrefundable nontransferable) Office/Admin Fee. Should an entry bear both a postage meter date and a postmark by the Post Office Department, the post office date will be considered the effective date of mailing. Should an entry bear a postage meter date and no Post Office Department postmark, the metered date shall be valid only if received within seven days of the date shown.

## QUALIFYING ENTRY PROCEDURE for HUNTERS & JUMPERS (exceptions) - Side Saddle, Local Hunter & Medal Finals - for which all fees must accompany entry form

Any horse applying for acceptance in a section must have shown in that section within the qualifying period, but need not have earned any points. If the qualifying list is exhausted and spaces are still available in a section late entries will be considered in the order received.

**Hunter Sections** restricting entries will be based on USEF National Horse of the Year points earned by horses/ponies at their best 15 shows starting on or after August 24, 2010 through shows starting on or before August 21, 2011. Exhibitors in hunter sections should submit with the entry form a list of the total points accrued during the qualification period at no more than fifteen (15) shows. Management will allow the horses who were Champions at the Pennsylvania National Horse Show in 2010 to show in 2011 in their respective sections, if entered and eligible. Point totals will be verified with USEF.

**Amateur Owner Jumpers:** will qualify based on prize money won at shows starting on or after August 24, 2010 through shows starting on or before August 21, 2011. Amateur Owners may claim only money won in High Amateur Owner classes.

**Open Jumpers:** Riders will be accepted based on their ranking on the USEF Computer List dated August 26, 2011. Up to five riders may be accepted as wildcards, at the discretion of management. Each rider accepted will be able to show a total of 4 horses.

Section entries are limited as follows:

Approximate Number To Be Accepted		Approximate Number To Be Accepted	
Small Pony Hunters	30	2nd Year Green Hunters	35
Medium Pony Hunters	30	Green Conf. Hunters	35
Large Pony Hunters	30	Regular Working Hunters	30
Small Junior Hunters 15 & under	30	Regular Conf. Hunters	20
Small Junior Hunters 16-17	30	A/O Hunter 3'3"	25
Large Junior Hunters 15 & under	30	A/O Hunters-18 to 35	30
Large Junior Hunters 16-17	30	A/O Hunters-Over 35	30
Pre-Green Hunters 3'3"	25	A/O Jumpers	30
1st Year Green Hunters	40	Open Jumper Riders	30

**COMPLETE ENCLOSED ENTRY FORM** including all required USEF numbers and signatures (one horse per entry blank). Entry forms may be copied.

**ENCLOSE** \$125.00 (non-refundable/non-transferable) (\$65.00 qualifying fee, plus \$60.00 Office/Administration Fee); **Exception, Open jumper riders** send check for \$160.00, which includes a one time non-refundable/non-deductible qualifying fee of \$100.00. Hunters should include your total points won at not more than 15 shows for each section entered. A/O jumpers should include a list of money won. Do not send USEF printouts (we already have them).

**BECAUSE THE PNHS USES USEF POINT TOTALS FOR THE QUALIFYING PERIOD**, we urge you to send your entries early. You may update your point total by mail or fax at the completion of the qualifying period. All point discrepancies between your total and USEF total will be resolved through USEF before acceptances are issued.

**INTERNET** - Qualifying lists will be available at [www.panational.org](http://www.panational.org) and [www.ryegate.com](http://www.ryegate.com).

**ACCEPTANCE LETTERS** will be mailed no later than October 4 to the person designated in the space provided on the entry blank. Please add [annettel@ryegate.com](mailto:annettel@ryegate.com) as a safe sender.



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**IN ORDER TO CONFIRM YOUR ENTRY ACCEPTANCE** a check for balance due, along with a copy of the acceptance letter, must be postmarked as indicated in the letter.

**QUALIFYING FEES WILL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES EXCEPT THE FOLLOWING:** Scratches received in writing by the closing date will receive a full refund, including the qualifying and office fees.

**OFFICE/ADMIN FEE:** The non-refundable/non-transferable office fee includes the following: general parking, equine ambulance and attendants, Emergency Medical Professionals and entry processing.

**POST ENTRIES:** No post entries except as noted. Horses showing in classes for which they are not entered will be charged DOUBLE ENTRY FEE.

**PRIZE MONEY:** All prize money in excess of balances due will be mailed to the **owner of record**, unless otherwise directed, within 30 days of the completion of the show.

**REFUNDS:** Exhibitors shall be held responsible for entry fees of all horses entered by them or their agents. Horses entered may be scratched without a veterinarian's certificate, by written notice to the show secretary (letter, telegram, official scratch sheet, e-mail, etc.) RECEIVED NOT LATER THAN 72 HOURS PRIOR TO THE BEGINNING OF THE SECTION IN WHICH THE HORSE HAS BEEN ENTERED. When a valid notification is received, the entry fee will be refunded, less a \$50.00 processing fee. Should a horse suffer a severe injury within 72 hours of the beginning of the section in which the horse has been entered and be deemed unable to show by the Horse Show Veterinarian, this 72 hour notice may be waived. If a horse has shown in any class it is not eligible to receive a refund. Refunds, by check, will be mailed after the show within 30 days.

**FEES:** Payment of all fees must be made in U.S. funds. MasterCard and Visa accepted. "Open" Checks are not accepted. There will be a service fee of \$75.00 charged for each check or credit card returned for insufficient funds, uncollected funds, or any other reason for non payment.

#### **CROSS ENTRIES:**

**Adult Hunter Finals:** Horse/Rider combination may not compete in any other class at this show, except Local Hunters. Rider may not compete in any other hunter class at this show where fences are set at 3'6" or higher. Horse, may with a different rider, compete in any other class for which it is eligible and qualified. Riders may, if qualified, show one other horse in the AO 3'3" Section.

**Children's Hunter Finals:** Horse/Rider combination may not compete in any other class at this show, except Local Hunters, USEF Hunter Seat Medal Final and/or Equitation Schooling. Rider may not compete in any other hunter class at this show where fences are set at 3'6" or higher, except USEF Medal Final and Equitation Schooling. Horse, may with a different rider, compete in any other class for which it is eligible and qualified.

**Adult Jumper Finals:** Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the High AO Jumper or Open Jumper Section at this show. Horse, may with a different rider, compete in any other class for which it is eligible and qualified.

**Children's Jumper Finals:** Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the Prix de State Junior Jumper or Open Jumper Section at this show. Horse, may with a different rider, compete in any other class for which it is eligible and qualified.

**Pony Jumper Final:** Pony/Rider combination may not compete in any other class at this show, except Children's Jumper Final or Pony Hunters if qualified. Rider may not compete in the Low Jr/AO Jumper, High Junior Jumper or Open Jumper Section at this show. Pony, may with a different rider, compete in any other class for which it is eligible and qualified.

**Low Jr/AO Jumper Final:** Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the Open Jumper Section at this show. Horse may with a different rider, compete in any other class for which it is eligible and qualified. Riders in this class may show no more than one other horse in either the NAL Adult or Children's Jumper Finals or in the Prix de State Jr Jumper Championship or the High AO Jumper Section.

**Local Hunter:** Horse may only compete in Hunt Night and NAL Children's and Adult Finals. Rider may only compete in NAL Pony, Children's and Adult Finals.

**HEALTH REQUIREMENTS:** A Negative Coggins Test dated within one year is required for each entry. To expedite processing upon your arrival at the show, please send a copy with your entry blank or acknowledgment. **NO NUMBERS WILL BE RELEASED FROM OFFICE WITHOUT COGGINS.**



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Buy one entree at the regular price, get the second entree of equal or lesser value, 50% off! Alcohol excluded. 11am - 10pm  
Present coupon with order. Offer expires 12/30/2011

## GENERAL REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

**1-FOUR ENTRIES ARE NECESSARY TO FILL A CLASS OR THE CLASS MAY BE DECLARED VOID AT OPTION OF THE EXECUTIVE COMMITTEE.**

2-Show Management reserves the right of declining to receive any entry and to return any entry fee and/or stable charges before or during the Show, without being liable for compensation.

3-The show will not be responsible for any accident which may occur to any rider, driver, groom or attendant, animal or equipment at the show.

4-Non-transferable admission badges will be given to all exhibitors, grooms and attendants.

5-All attendants coming in charge of horses will be subject to the order of Show Management and must have their horses ready to enter the Show Ring at least 30 minutes before the time for showing them.

6-Numbers will be provided at the Show and must appear on the entry while competing in the Show Ring.

7-No person will be allowed in the Show Ring during the time of judging except the exhibitor and those having official or requested duties to perform.

8-Exhibitors are notified that any act of discourtesy or disobedience to the judges or officials, on the part of the owner, manager, rider, driver or groom, shall disqualify the horse, and the owner shall forfeit his entry fee and other fees.

9-Show Management reserves to itself the power to prohibit any person from attending or showing a horse in the ring and to remove any groom or horse from the Show without being liable for compensation.

10-No horse will be allowed in the Show Ring except at such hours as are announced.

11-Should any questions or disputes arise that are not provided for in the foregoing rules, the same shall be referred to Show Management whose decision shall be final.

12-It is the tradition of the Show that riders and handlers be correctly attired for the class in question, that attendants be neatly dressed and the horses properly presented. Riders in all classes where jumping is required must wear protective headgear. Juniors must be in accordance with GR801.3. Management may in its discretion bar any person from entering the ring if not suitably presented to appear before an audience and must bar riders without protective headgear from classes in which it is required.

13-All exhibitors must present current proof of membership with USEF and USHJA, or pay the \$30 per organization non-member fee. Exhibitors showing in amateur restricted classes, must present proof of USEF amateur status or pay the non-member amateur fee of \$30 before numbers can be picked up.

14-All exhibitors in the Pony and Junior Hunter Sections must present proof of current USEF measurement before numbers can be picked up.

15-In all Hunter and Equitation classes Show Management reserves the right to limit the courtesy circle with the use of a dotted line.

16-Courses for all hunter classes will be over fences consisting of brush, aiken, post and rail, in and out, stone wall, coop and white gate and will be posted 30 minutes prior to classes.

17-A rotating jump order will be used in all classes over fences.

### ARENA SIZES & FOOTING

Main Arena - Poel's International Mixture- 120'x240'

Inside Schooling Ring - Poel's International Mixture - 52'x150'

Outside Work Area - Limestone Screenings & Jersey Sand Mixture - 120'x220'

New Indoor Arena -Jersey Sand Mixture - 134' x 250'



## **HARRISBURG/HERSHEY**

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## GENERAL REGULATIONS cont'd

18-Championships will be awarded in all Hunter and Jumper Sections according to USEF rules unless otherwise noted.

19-All horses showing in the equitation, hunter or jumper divisions must present current USHJA Horse Registration. USEF Horse Recording is required for any horse showing in any class counting for the Rolex/USEF Showjumping Computer List.

20-Management may fine exhibitors up to \$100.00 for improper disposal of needles or other sharp disposable instruments.

21- Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**22-No Smoking is permitted in any buildings.**

**23-No dogs are permitted on the main concourse or in the seating sections. Dogs will not be permitted anywhere else on the premises unless restrained on a leash.**

24-Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 nonmember registration fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.



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(717) 867-2174 Fax

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## GENERAL INFORMATION

**PARCEL DELIVERIES:** Management will not be held responsible for mail or parcel deliveries made to exhibitors. Items sent should be clearly marked with the name of the recipient not just the show. Packages will be accepted beginning **October 12, 2011** at the following address:

name of recipient  
PA National Horse Show  
2300 North Cameron Street  
Harrisburg, PA 17110-9408

***Packages may be picked up in  
The Main Cameron Street Lobby***

**TACK ROOM PRIZES:** Tack Rooms should be functional, neat and clean. Aisles and total appearance will be considered. Elaborate decoration will be considered only in the overall appearance but will not receive special consideration. Cash Awards for places 1 - 4.

Junior Weekend - Judged Friday, Oct. 14th  
Hunter & Jumper - Judged Wednesday, Oct. 19th

**CAMPER PARKING:** Limited camper parking available with Water & 20A Electric. Order on entry blank. First come first served. Junior Weekend - \$350.00 Senior Week - \$350.00 Camper reservations received after October 4th will incur an additional charge of \$150 per week. **Campers that do not reserve a space prior to arrival at the show will be charged twice the weekly rate.**

**SPECIAL PARKING:** Limited Reserved Parking adjacent to stable buildings for passenger cars-\$125.00 Jr. Weekend (Oct 13-16); \$125.00 Sr. Week (Oct 17-22). General parking is offered free of charge.

## STABLING INFORMATION

No stall will be assigned unless pre-paid in full. **Stall fees are non-refundable. No stall will be allotted for a horse not entered in the show.** Stall fees: Box stalls are temporary vinyl, with doors, 9' x 9'; housed in permanent buildings. **STALLS MAY NOT BE DISASSEMBLED OR ALTERED.** Exhibitors are responsible for any damage to stalls. No bedding provided.

- **Junior Weekend Box Stalls**-October 13-16 \$225.00
- **Senior Week Box Stalls**-October 17-22 \$225.00
- **Overnight Box Stalls**-(if available)-will not be cleaned out. Overnight stalls are available after 5 PM and must be vacated by 5 PM the following day. \$75.00

**Due to another show prior to the PNHS, Junior Weekend stalls will not be available before 8:00 AM, Wednesday, October 12. All Junior Weekend stalls must be vacated not later than 6:00 PM, Sunday, October 16.**

Local Hunter stalls - see class descriptions.

For additional layover stabling at Quentin, PA, contact (717) 273-1151.

Feed store during show (717) 231-4537, before show (717) 867-5643.

**VETERINARY AND FARRIER SERVICES:** Phone numbers will be posted in Stable Manager's Office during this show. The Pennsylvania National Horse Show provides official veterinary and farrier services for the convenience of the exhibitors. Visiting veterinarians and farriers are also welcome; however, they must register with the Horse Show veterinarian or farrier respectively upon arrival where they will be given a designated parking pass and directed to authorized service areas.

**POLING:** MANUAL POLING and/or the use of bamboo pole offsets is prohibited. Any rider or trainer who is found poling or using offsets, as well as the horse or pony involved, will be immediately eliminated from the class where the incident occurred, be suspended from further showing for a twenty-four hour period starting from the time of the incident and will forfeit all entry fees.

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# 2011 TENTATIVE TIME SCHEDULE

**THURSDAY, OCTOBER 13, 2011 - 8:00 A.M.**

- 22 Small Junior Hunter, 15 and Under
- 23 Small Junior Hunter, 15 and Under - Handy
- 27 Small Junior Hunter, 16 and 17
- 28 Small Junior Hunter, 16 and 17 - Handy
- 32 Large Junior Hunter, 15 and Under
- 33 Large Junior Hunter, 15 and Under - Handy
- 37 Large Junior Hunter, 16 and 17
- 38 Large Junior Hunter, 16 and 17 - Handy
- 21 Small Junior Hunter, 15 and Under, Under Saddle
- 26 Small Junior Hunter, 16 and 17, Under Saddle
- 31 Large Junior Hunter, 15 and Under, Under Saddle
- 36 Large Junior Hunter, 16 and 17, Under Saddle
- 181 Randolph College/USEF Junior Jumper Individual Phase I
- 175 North American League Pony Jumper Final

**FRIDAY, OCTOBER 14, 2011 - 7:30 A.M.**

- 24 Small Junior Hunter, 15 and Under
- 25 Small Junior Hunter, 15 and Under, Champion
- 29 Small Junior Hunter, 16 and 17
- 30 Small Junior Hunter, 16 and 17, Champion
- 34 Large Junior Hunter, 15 and Under
- 35 Large Junior Hunter, 15 and Under, Champion
- 39 Large Junior Hunter, 16 and 17
- 40 Large Junior Hunter, 16 and 17, Champion
- 45 Junior Hunter Winner's Stake
- 2 Small Pony Conformation Hunter
- 3 Small Pony Hunter - Handy
- 7 Medium Pony Conformation Hunter
- 8 Medium Pony Hunter - Handy
- 12 Large Pony Conformation Hunter
- 13 Large Pony Hunter - Handy
- 182 Randolph College/USEF Prix de States & Individual Phase II

WATCH THE SHOW FROM A TABLE  
OVERLOOKING THE MAIN ARENA

Reserve a table for 6 at portal 28 (near the announcer's stand)

Cost: \$1250 for Junior Weekend - October 13-16

Cost \$1250 for Senior Week - October 17-22

***Reservations by September 12, 2011 to guarantee spot***

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## 2011 TENTATIVE TIME SCHEDULE

***Junior Weekend Schedule is subject to change due to the new rule determining a possible Saturday morning preliminary round of the Pessoa/USEF Hunter Seat Medal Final presented by Randolph College.***

### **SATURDAY, OCTOBER 15, 2011 - 7:30 A.M.**

- 1 Small Pony Hunter Under Saddle
- 6 Medium Pony Hunter Under Saddle
- 11 Large Pony Hunter Under Saddle
- 4 Small Pony Hunter
- 5 Small Pony Hunter Championship
- 9 Medium Pony Hunter
- 10 Medium Pony Hunter Championship
- 14 Large Pony Hunter
- 15 Large Pony Hunter Championship
- 16 Grand Champion Pony Hunter
- 51 Best Junior Rider, Pony
- 20 PNHS Pony Rider Sportsmanship Award
- 19 Pony Hunter Winner's Stake
- 48 Donna Richardson Equitation Schooling

### **SATURDAY, OCTOBER 15, 2011 - 7:30 P.M.**

- 185 William C. Steinkraus Style Award
- 41 High Point Small Junior Hunter Presentation
- 42 High Point Large Junior Hunter Presentation
- 43 Junior Working Hunter Grand Championship Presentation  
Trainer's Award  
Junior Weekend Tackroom Award Presentation
- 47 PNHS Junior Hunter Rider Sportsmanship Award
- 50 Best Junior Rider, Horse
- 183 Randolph College/USEF Junior Jumper Individual Phase III
- 184 Randolph College/USEF Junior Jumper Overall Awards

### **SUNDAY, OCTOBER 16, 2011 - 7:00 A.M.**

- 46 Pessoa/USEF National Hunter Seat Medal Final presented by Randolph College  
Preliminary Round

### **SUNDAY, OCTOBER 16, 2011 - 4:00 P.M. (TENTATIVE)**

- 46 Pessoa/USEF National Hunter Seat Medal Final presented by Randolph College

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# 2011 TENTATIVE TIME SCHEDULE

## MONDAY, OCTOBER 17, 2011 - 9:00 A.M.

- 82 First Year Green
- 83 First Year Green
- 92 Second Year Green
- 93 Second Year Green
- 102 High Performance Working Hunter
- 103 High Performance Working Hunter
- 173 NAL Childrens Hunter Finals
- 101 High Performance Working Under Saddle
- 91 Second Year Green Under Saddle
- 81 First Year Green Under Saddle

## MONDAY, OCTOBER 17, 2011 - 6:30 P.M.

- 301 Field Hunters 35 & Under
- 302 Field Hunters Over 35
- Terrier Races
- North American Fox Hunting Horn Blowing Championship
- Parade of Foxhounds
- 303 Gentleman's Hunter Under Saddle
- 304 Ladies Hunter Under Saddle
- Leading Lady Rider Award
- 305 Hunt Teams
- Hunt Night Championship

## TUESDAY, OCTOBER 18, 2011 - 8:00 A.M.

- 84 First Year Green - Handy
- 85 First Year Green
- 86 First Year Green Hunter Championship
- 94 Second Year Green - Handy
- 95 Second Year Green
- 96 Second Year Green Hunter Championship
- 97 Grand Green Hunter Championship
- 104 High Performance Working Hunter
- 171 NAL Childrens Jumper Finals
- 141 Open Jumper Speed, III
- 151 Open Jumper Power & Speed, II, 2(c)

## TUESDAY, OCTOBER 18, 2011 - 6:30 P.M.

- 282 Leadline
- 105 High Performance Working Hunter - Handy
- 106 High Performance Working Hunter Championship
- 287 Local Hunter
- 288 Local Hunter
- 286 Local Hunter Under Saddle
- 289 Local Hunter Championship



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# 2011 TENTATIVE TIME SCHEDULE

## WEDNESDAY, OCTOBER 19, 2011 - 8:00 A.M.

- 56 Pre-Green 3'3"
- 57 Pre-Green 3'3"
- 61 Model Green Conformation
- 71 Model Regular Conformation
- 63 Green Conformation
- 64 Green Conformation
- 73 Regular Conformation
- 74 Regular Conformation
- 131 Ladies Sidesaddle Under Saddle
- 133 Ladies Sidesaddle Over Fences
- 132 Ladies Sidesaddle Hack
- 135 Ladies Sidesaddle Championship

## WEDNESDAY, OCTOBER 19, 2011 - 2:00 P.M.

- 152 Open Jumper, II, 2(a)
- 161 A/O Jumper, II, 2(a)

## WEDNESDAY, OCTOBER 19, 2011 - 7:00 P.M.

- 142 Open Jumper Speed-Gambler's Choice
- Invitational Barrel Racing
- Invitational Pole Bending
- Guy Mclean Exhibition

## THURSDAY, OCTOBER 20, 2011 - 8:00 A.M.

- 55 Pre-Green 3'3" Under Saddle
- 58 Pre-Green 3'3"
- 59 Pre-Green 3'3" Championship
- 65 Green Conformation - Handy
- 66 Green Conformation
- 75 Regular Conformation - Handy
- 76 Regular Conformation
- 72 Regular Conformation Under Saddle
- 77 Regular Conformation Hunter Championship
- 62 Green Conformation Under Saddle
- 67 Green Conformation Hunter Championship
- 128 Grand Champion Hunter
- 129 Leading Hunter Rider
- 212 Amateur Owner Hunter 3'3"
- 213 Amateur Owner Hunter 3'3" - Handy

## THURSDAY, OCTOBER 20, 2011 - 2:30 P.M.

- 143 Open Jumpers, II 1
- 162 A/O Jumper, II, 1

## THURSDAY, OCTOBER 20, 2011 - 7:00 P.M.

- 153 Pennsylvania Big Jump, 238.2.2
- Tackroom Awards Presentation
- Dressage Exhibition
- Guy Mclean Exhibition

# DREAMY



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# 2011 TENTATIVE TIME SCHEDULE

## FRIDAY, OCTOBER 21, 2011 - 8:00 A.M.

- 112 Amateur Owner Hunter, 18-35
- 113 Amateur Owner Hunter, 18-35
- 122 Amateur Owner Hunter, Over 35
- 123 Amateur Owner Hunter, Over 35
- 214 Amateur Owner Hunter 3'3" Stake
- 174 NAL Adult Hunter Finals presented by Practical Horseman
- 211 Amateur Owner Hunter Under Saddle 3'3"
- 215 Amateur Owner Hunter 3'3" Championship
- 111 Amateur Owner Hunter Under Saddle, 18-35
- 121 Amateur Owner Hunter Under Saddle, Over 35
- 163 The Show Jumping Hall of Fame A/O Jumper Classic
- 164 A/O Jumper Championship
- 165 A/O Jumper Leading Rider

## FRIDAY, OCTOBER 21, 2011 - 7:00 P.M.

- 144 Open Jumper, II, I
- 145 Open Jumper Speed High Score Award
- Celebrity Team Penning
- Guy Mclean Exhibition

## SATURDAY, OCTOBER 22, 2011 - 8:00 A.M.

- 114 Amateur Owner Hunter, 18-35 - Handy
- 115 Amateur Owner Hunter, Formal Attire, 18-35
- 116 Amateur Owner Hunter Championship, 18-35
- 124 Amateur Owner Hunter, Over 35 - Handy
- 125 Amateur Owner Hunter, Formal Attire, Over 35
- 126 Amateur Owner Hunter Championship, Over 35
- 127 Grand Amateur Owner Hunter Championship

## SATURDAY, OCTOBER 22, 2011 - 2:00 P.M.

- 176 NAL Low Jr/AO Jumper Finals
- 172 NAL Adult Jumper Finals
- Guy Mclean Exhibition

## SATURDAY, OCTOBER 22, 2011 - 7:30 P.M.

- 154 Grand Prix de Penn National  
CARETAKER AWARD
- 155 Open Jumper Championship
- 156 Leading Rider Award for Open Jumper
- 157 Leading Lady Jumper Rider Award
- Guy Mclean Exhibition

# JUNIOR EXHIBITOR DIVISIONS

Open to children who have not reached their 18th birthday. GR126

The Prize Money Purses in the JUNIOR and PONY HUNTER Divisions will be distributed as follows.

<u>PURSE</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>	<u>8th</u>	<u>9th</u>	<u>10th</u>
2,500	650	315	275	250	225	200	175	150	135	125

## HUNTER PONY DIVISION

See Rules & Regulations for qualifying information. No rider may ride more than a total of three ponies, two ponies in a section. (You may enter as many ponies as you wish).

**THE ENTRY FEE FOR EACH SECTION IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

**SEE ALSO CLASS 51, BEST CHILD RIDER, PONY**

### **\$10,000 SMALL PONY HUNTER SECTION**

Not exceeding 12.2 hands; Fences 2'3"

#### **CLASS NO. 1**

**\$2,500 SMALL PONY HUNTER UNDER SADDLE**

#### **CLASS NO. 2, 3 (HANDY), 4**

**\$2,500 SMALL PONY HUNTER**

25% Conformation in Class 2.

#### **CLASS NO. 5**

**SMALL PONY HUNTER CHAMPIONSHIP**

**The Knick Knack Memorial Challenge Trophy**

donated by Christina & Craig Cook and Cook Forage Company

### **\$10,000 MEDIUM PONY HUNTER SECTION**

Over 12.2 and not to exceed 13.2 hands; Fences 2'6"

#### **CLASS NO. 6**

**\$2,500 MEDIUM PONY HUNTER UNDER SADDLE**

#### **CLASS NO. 7, 8 (HANDY), 9**

**\$2,500 MEDIUM PONY HUNTER**

25% Conformation in class 7.

#### **CLASS NO. 10**

**MEDIUM PONY HUNTER CHAMPIONSHIP**

**The Swamp Girl Challenge Trophy** donated by Brooks & Streett Moore

## **\$10,000 LARGE PONY HUNTER SECTION**

Over 13.2 and not to exceed 14.2 hands; Fences 3'

### **CLASS NO. 11**

**\$2,500 LARGE PONY HUNTER UNDER SADDLE**

### **CLASS NO. 12, 13 (HANDY), 14**

**\$2,500 LARGE PONY HUNTER**

25% Conformation in Class 12.

### **CLASS NO. 15**

**LARGE PONY HUNTER CHAMPIONSHIP**

**The Cloud Nine Challenge Trophy** donated by Jenny Boal

### **CLASS NO. 16**

**PONY HUNTER GRAND CHAMPIONSHIP**

**The Francis E. Armstrong Memorial Challenge Trophy** donated by his family

**Grand Champion Award** donated by Hadfield Bridleworks

**Grand Champion Grooms Award** donated by Ippos International

In case of a tie, the winner will be decided on the basis of HU150.

### **CLASS NO. 19**

**\$5,000 PONY HUNTER WINNERS STAKE**

**The Little Brook Farm Trophy** donated by Gary Duffy

**ENTRY FEE \$250.00**

**\$1,500.00 \$1,000.00 \$750.00 \$500.00**

**\$400.00 \$350.00 \$250.00 \$250.00**

Open to first and second place winners in Classes 1 through 14. Entries must be declared in the show office at the completion of their respective sections. Not to jog. All ribbon winners must ride for awards. No USEF points.

### **CLASS NO. 20**

**PENNSYLVANIA NATIONAL HORSE SHOW PONY RIDER SPORTSMANSHIP AWARD**

**NO ENTRY FEE**

**Award** donated by Pessoa

To be awarded to the junior exhibitor entered and showing in the Pony Hunter Division who, in the opinion of a secret panel of judges, exhibits the highest degree of sportsmanship at the Pennsylvania National Horse Show.

The show committee requires that all horses and ponies stabled on the grounds must remain on the grounds from midnight prior to the start of the first class in their respective section until the conclusion of that section. (Exception: USEF Medal Final where more restrictive rules apply). Anyone found in violation will be barred from participation in any classes on the day of the infraction.

# JUNIOR HUNTER SECTION

THE ENTRY FEE FOR ANY SECTION IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED

SEE ALSO CLASS 50, BEST CHILD RIDER, HORSE

See Rules & Regulations for qualifying information. Points won at best 15 shows in a single height section will be considered. Entries will be qualified and accepted in only the height and age section entered and may not change sections for any reason. Jumps 3'6".

## \$10,000 SMALL JUNIOR HUNTER RIDERS 15 AND UNDER

**CLASS NO. 21**  
\$2,500 SMALL JUNIOR HUNTER, 15 AND UNDER, UNDER SADDLE

**CLASS NO. 22, 23 (HANDY), 24**  
\$2,500 SMALL JUNIOR HUNTER, 15 AND UNDER

**CLASS NO. 25**  
SMALL JUNIOR HUNTER, 15 AND UNDER CHAMPION  
The Gabriel/Night Owl Challenge Trophy donated by Susan Schoellkopf and Helen Lenahan

## \$10,000 SMALL JUNIOR HUNTER RIDERS 16 AND 17

**CLASS NO. 26**  
\$2,500 SMALL JUNIOR HUNTER, 16 AND 17, UNDER SADDLE

**CLASS NO. 27, 28 (HANDY), 29**  
\$2,500 SMALL JUNIOR HUNTER, 16 AND 17

**CLASS NO. 30**  
SMALL JUNIOR HUNTER, 16 AND 17 CHAMPION  
The Tindle Perpetual Trophy donated by The Robert D. Haas Family

**CLASS NO. 41**  
HIGH POINT SMALL JUNIOR HUNTER  
The Magic Word Trophy donated by Karen Kay  
Award donated by Classic Equine

*2012 Show Dates*  
*October 11-20*

**\$10,000 LARGE JUNIOR HUNTER  
RIDERS 15 AND UNDER**

**CLASS NO. 31**

**\$2,500 LARGE JUNIOR HUNTER, 15 AND UNDER, UNDER SADDLE**

**CLASS NO. 32, 33 (HANDY), 34**

**\$2,500 LARGE JUNIOR HUNTER, 15 AND UNDER**

**CLASS NO. 35**

**LARGE JUNIOR HUNTER, 15 AND UNDER CHAMPION**

The Irene L. Armstrong Memorial Perpetual Trophy donated by her family

**\$10,000 LARGE JUNIOR HUNTER  
RIDERS 16 AND 17**

**CLASS NO. 36**

**\$2,500 LARGE JUNIOR HUNTER, 16 AND 17, UNDER SADDLE**

**CLASS NO. 37, 38 (HANDY), 39**

**\$2,500 LARGE JUNIOR HUNTER, 16 AND 17**

**CLASS NO. 40**

**LARGE JUNIOR HUNTER, 16 AND 17 CHAMPION**

The John Bryner, Jr. Memorial Perpetual Trophy donated by the Bedard Family.

**CLASS NO. 42**

**HIGH POINT LARGE JUNIOR HUNTER**

The Lake Erie College Challenge Trophy donated by Lake Erie College.  
Award donated by Classic Equine

**CLASS NO. 43**

**JUNIOR HUNTER GRAND CHAMPIONSHIP**

The Beaufort Hunt Challenge Trophy donated by Hunt Members.

Grand Champion Award donated by Hadfield Bridleworks

Grand Champion Grooms Award donated by Ippos International

In case of a tie, the winner will be decided on the basis of HU150.

**CLASS NO. 45**

**\$5,000 JUNIOR HUNTER WINNERS STAKE**

Plain Brown Wrapper Challenge Trophy donated by Don Stewart, Jr.

<b>ENTRY FEE</b>	<b>\$250.00</b>	<b>\$1,500.00</b>	<b>\$1,000.00</b>	<b>\$750.00</b>	<b>\$500.00</b>
		<b>\$400.00</b>	<b>\$350.00</b>	<b>\$250.00</b>	<b>\$250.00</b>

Open to first and second place winners in Classes 21 through 39. Entries must be declared in the show office at the completion of their respective sections. Not to jog. All ribbon winners must ride for awards. No USEF points.

**CLASS NO. 47**

**PENNSYLVANIA NATIONAL HORSE SHOW JUNIOR HUNTER RIDER SPORTSMANSHIP  
AWARD**

**NO ENTRY FEE**

Award donated by Pessoa

To be awarded to the junior exhibitor entered and showing in the Junior Hunter Division who, in the opinion of a secret panel of judges, exhibits the highest degree of sportsmanship at the Pennsylvania National Horse Show.

# HUNTER SEAT EQUITATION DIVISION

At the request of the USEF Equitation Committee, horses must remain on the showgrounds from 12 noon on Saturday, October 15 until 12 noon on Sunday, October 16. This policy will also require the horses to wear their number whenever out of their stalls.

## CLASS NO. 46

### THE ADRIAN VAN SINDEREN TROPHY

Pessoa/USEF National Hunter Seat Medal Final presented by Randolph College

ENTRY FEE \$225.00

Trophy and Ten Ribbons

**Entry and stall fees must be included with entry.**

Open to Junior members of USEF who have qualified under EQ112. Exhibitor must list on entry blank shows at which qualifying points were won. To be shown over a special course designed by the Judges. Course will be posted at least one hour before the class. The judges must call back 20-25 entries for the workout. Two or more tests of the top four contestants are required. Tests 1-19. Only one rider per horse. The name of the winner will be engraved upon the Adrian Van Sinderen Trophy. The perpetual trophy will be presented in the ring and the winner will receive a memento for permanent possession. **Under no circumstances will entry, stall or any other fees be refunded to those who are not eligible to compete in this class. DO NOT ENTER IF NOT QUALIFIED.**

## CLASS NO. 48

### THE DONNA RICHARDSON EQUITATION SCHOOLING (EQUITATION RIDERS ONLY)

ENTRY FEE \$100.00

Trophy and Ten Ribbons

Open only to Pessoa/USEF National Hunter Seat Medal Final presented by Randolph College competitors. One horse per rider. To be judged on performance with emphasis on manners; extreme speed to be penalized. Not to jog. Fences at 3'6". No USEF points.

## CLASS NO. 49

### BEST EQUITATION HORSE AWARD

The Doris H. Clark Memorial Perpetual Trophy donated by Missy Clark

Awarded to the horse exhibiting in the Pessoa/USEF National Hunter Seat Medal Final presented by Randolph College, who in the opinion of the judges, is the best equitation horse.

***Junior Weekend Schedule is subject to change due to the new rule determining a possible Saturday morning preliminary round of the Pessoa/USEF Hunter Seat Medal Final presented by Randolph College.***

If there are more than 250 riders entered and qualified as of September 15, 2011:

All qualifiers shall compete in Round 1 on Saturday. The order of go shall be drawn.

Those without a major fault will be eligible for Round 2 on Sunday. The order for Round 2 will again be drawn and all competitors shall compete on an equal basis (relative performance in Round 1 shall not be a factor). At least 25 riders shall be called back for Round 3. Following Round 3 at least 4 riders shall be selected for further testing.

If there are less than 250 riders entered and qualified as of September 15, 2011: the schedule will not be altered from what is listed in the prize list.

***Schedule updates and complete class specs will be maintained at [www.ryegate.com](http://www.ryegate.com)***

**CLASS NO. 50**

**BEST JUNIOR RIDER, HORSE**

The Maxine Best Memorial Challenge Trophy donated by The Shahinian Family  
Award donated by Ippos International

**ENTRY FEE \$25.00**

**Trophy and Four Ribbons**

**POST ENTRY FEE \$40.00**

To include all riders on horses showing in Classes 21 through 39. No rider shall be eligible who has not ridden in at least two classes. May not also enter Class 51. ENTER ON OFFICIAL ENTRY BLANK.

**CLASS NO. 51**

**BEST JUNIOR RIDER, PONY**

The Sunnyside Up Challenge Trophy donated by Winn Reid  
Awards donated by Ippos International

**ENTRY FEE \$25.00**

**Trophy and Four Ribbons**

**POST ENTRY FEE \$40.00**

To include all riders on ponies showing in Classes 1 through 14. No rider shall be eligible who has not ridden in at least two classes. May not also enter Class 50. ENTER ON OFFICIAL ENTRY BLANK.



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# HUNTER DIVISION

**DESCRIPTION OF COURSES**-Courses for all hunter classes will be over fences consisting of brush, aiken, post and rail, in and out, stone wall, coop and white gate and will be posted 1 hour prior to classes.

The Prize Money Purses will be distributed as follows in the HUNTER DIVISION.

<b>PURSE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
\$300.00	90	60	45	30	25	20	15	15	R	R
800.00	240	160	105	80	65	55	50	45	R	R
1,000.00	260	125	110	100	90	80	70	60	55	50
1,500.00	405	270	195	120	105	90	90	75	75	75
2,000.00	520	250	220	200	180	160	140	120	110	100

## **\$4,000 PRE-GREEN 3'3" HUNTER SECTION**

Open to the first 25 horses entered based on postmark date on entry blank. **Riders are limited to 2 horses. Horses must have shown in a Pre-Green Section at a USEF Recognized show within the past year.** A pre-green hunter is a horse of any age in its first two consecutive years of showing over fences 3' or higher that has never shown over fences 3'6" or higher. Horses may not cross enter any division where the fences are 3'6" or higher at the same competition. To be judged on performance, soundness and way of going. Horses not to jog. Fences 3'3".

**THE ENTRY FEE FOR CLASSES 55 THROUGH 59 IS \$350.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

**CLASS NO. 55  
\$500 PRE-GREEN 3'3" HUNTER UNDER SADDLE**

**CLASS NO. 56, 57  
\$1,000 PRE-GREEN 3'3" HUNTER**

**CLASS NO. 58  
\$1,500 PRE-GREEN 3'3" HUNTER STAKE**

**CLASS NO. 59  
PRE-GREEN 3'3" HUNTER CHAMPIONSHIP**

## **ATTENTION DOG OWNERS**

- The administration of the Farm Show Arena will NOT permit dogs in the public areas of the Horse Show facilities.
- Dogs on the Farm Show property MUST be kept caged or on a leash.
- Dogs in violation of either of these rules will be collected by the Humane Society and held for the owner, who will be fined \$100.00.
- If you do not intend to abide by these rules, DO NOT bring your dog(s) to the Pennsylvania National Horse Show.

## **\$10,000 GREEN CONFORMATION HUNTER SECTION**

See Rules & Regulations for qualifying information.

Open to first year green horses. Fences 3'6". To be judged on performance and soundness, 70%; conformation, 30%.

**THE ENTRY FEE FOR CLASSES 62 THROUGH 66 IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED EXCEPT CLASS 61  
WHICH MUST BE ENTERED SEPARATELY**

**CLASS NO. 61  
MODEL GREEN CONFORMATION HUNTER  
NO ENTRY FEE**

**CLASS NO. 62  
\$2,000 GREEN CONFORMATION HUNTER UNDER SADDLE**

**CLASS NO. 63, 64, 65 (HANDY), 66  
\$2,000 GREEN CONFORMATION HUNTER**

**CLASS NO. 67  
GREEN CONFORMATION HUNTER CHAMPIONSHIP**

**The Wild Air Farms Challenge Trophy** donated by Mr. & Mrs. Sylvester Johnson, Jr.,  
Retired and returned to competition by Mrs. Haywood Nelms, Jr.

## **\$5,000 REGULAR CONFORMATION HUNTER SECTION**

See Rules & Regulations for qualifying information.

Fences 3'9". To be judged on performance and soundness, 70%; conformation; 30%.

**THE ENTRY FEE FOR CLASSES 72 THROUGH 76 IS \$500.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED EXCEPT CLASS 71  
WHICH MUST BE ENTERED SEPARATELY**

**CLASS NO. 71  
MODEL REGULAR CONFORMATION HUNTER  
NO ENTRY FEE**

**CLASS NO. 72  
\$1,000 REGULAR CONFORMATION HUNTER UNDER SADDLE**

**CLASS NO. 73, 74, 75 (HANDY), 76  
\$1,000 REGULAR CONFORMATION HUNTER**

**CLASS NO. 77  
REGULAR CONFORMATION HUNTER CHAMPIONSHIP**

**The Stocking Stuffer Challenge Trophy**  
donated by Mr. August A. Busch, Jr. & Cismont Manor Farm.

## **\$10,000 FIRST YEAR GREEN HUNTER SECTION**

See Rules & Regulations for qualifying information.

**THE ENTRY FEE FOR CLASSES 81 THROUGH 85 IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

### **CLASS NO. 81**

**\$2,000 FIRST YEAR GREEN HUNTER UNDER SADDLE**

### **CLASS NO. 82, 83, 84 (HANDY), 85**

**\$2,000 FIRST YEAR GREEN HUNTER**

### **CLASS NO. 86**

**FIRST YEAR GREEN HUNTER CHAMPIONSHIP**

**The Frances Newbill Rowe Challenge Trophy** donated by Her Friends.

## **\$10,000 SECOND YEAR GREEN HUNTER SECTION**

See Rules & Regulations for qualifying information.

**THE ENTRY FEE FOR CLASSES 91 THROUGH 95 IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

### **CLASS NO. 91**

**\$2,000 SECOND YEAR GREEN HUNTER UNDER SADDLE**

### **CLASS NO. 92, 93, 94 (HANDY), 95**

**\$2,000 SECOND YEAR GREEN HUNTER**

### **CLASS NO. 96**

**SECOND YEAR GREEN HUNTER CHAMPIONSHIP**

**The John R. Sterling Memorial Perpetual Trophy**  
donated by The Pennsylvania National Horse Show.

### **CLASS NO. 97**

**GREEN HUNTER GRAND CHAMPIONSHIP**

**The Kimberton Hills Challenge Trophy** donated by Mrs. H.A.W. Myrin.  
**Grand Champion Award** donated by Hadfield Bridleworks  
**Grand Champion Grooms Award** donated by Ippos International

## **\$10,000 HIGH PERFORMANCE WORKING HUNTER SECTION**

See Rules & Regulations for qualifying information  
Fences 4'.

### **THE ENTRY FEE FOR CLASSES 101 THROUGH 105 IS \$1000.00**

Individual classes may be entered by horses already accepted in another section with a class entry fee of 10% of the class prize money.

### **CLASS NO. 101**

#### **\$2,000 HIGH PERFORMANCE WORKING HUNTER UNDER SADDLE**

### **CLASS NO. 102, 103, 104, 105 (HANDY)**

#### **\$2,000 HIGH PERFORMANCE WORKING HUNTER**

### **CLASS NO. 106**

#### **HIGH PERFORMANCE WORKING HUNTER CHAMPIONSHIP**

##### **The Cismont Manor Farm Challenge Trophy**

donated by Mr. & Mrs. Kenneth M. Wheeler

### **CLASS NO. 128**

#### **GRAND CHAMPION HUNTER**

##### **The Beaufort Hunt Perpetual Trophy**

donated by Col. & Mrs. J. B. Hollis, Jr. in Memory of Shari Hollis.

**Grand Champion Award** donated by Hadfield Bridleworks

**Grand Champion Grooms Award** donated by Ippos International

This award will be presented to the horse which has accumulated the greatest number of points in one of the following sections throughout the show: Green Conformation, Regular Conformation, Green Working or High Performance Working. In case of a tie, the winner will be decided on the basis of HU150. Points won in Model Classes will not count toward the Grand Hunter Championship. Sections which do not maintain a minimum of 8 entries will not have their points counted towards the grand hunter championship.

### **CLASS NO. 129**

#### **LEADING HUNTER RIDER AWARD**

**Award** donated by Ippos International

This award will be presented to the rider who has accumulated the greatest number of points in one of the following sections throughout the show: Green Conformation, Regular Conformation, Green Working or High Performance Working. Points won in Model Classes will not count. If a rider rides more than one horse in a class, only the points on the top placed horse will count. Sections which do not maintain a minimum of 8 entries will not have their points counted towards this award.

The show committee requires that all horses and ponies stabled on the grounds must remain on the grounds from midnight prior to the start of the first class in their respective section until the conclusion of that section. (Exception: USEF Medal Final where more restrictive rules apply). Anyone found in violation will be barred from participation in any classes on the day of the infraction.

# AMATEUR OWNER HUNTER SECTION

See Rules & Regulations for qualifying information. No more than 2 horses per rider will be accepted in the AO Hunter section. (You may enter as many horses as you wish).

**THE ENTRY FEE FOR EITHER SECTION IS \$1000.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

## **\$10,000 AMATEUR OWNER HUNTER, RIDERS 18 TO 35 YEARS OF AGE**

### **CLASS NO. 111**

**\$2,000 AMATEUR OWNER HUNTER, 18 to 35 UNDER SADDLE**

### **CLASS NO. 112, 113, 114 (HANDY)**

**\$2,000 AMATEUR OWNER HUNTER, 18 to 35**

### **CLASS NO. 115**

**\$2,000 AMATEUR OWNER HUNTER, 18 to 35, FORMAL HUNTING ATTIRE**

Formal hunting attire is requested.

### **CLASS NO. 116**

**AMATEUR OWNER HUNTER CHAMPIONSHIP, 18 to 35**

**The Wintarra Ring Perpetual Trophy** donated by Mary Lisa Nicholson and Rolling Acres Farm.

**Award** donated by Equus Entries

## **\$10,000 AMATEUR OWNER HUNTER, RIDERS OVER 35 YEARS OF AGE**

### **CLASS NO. 121**

**\$2,000 AMATEUR OWNER HUNTER, OVER 35 UNDER SADDLE**

### **CLASS NO. 122, 123, 124 (HANDY)**

**\$2,000 AMATEUR OWNER HUNTER, OVER 35**

### **CLASS NO. 125**

**\$2,000 AMATEUR OWNER HUNTER, OVER 35, FORMAL HUNTING ATTIRE**

Formal hunting attire is requested.

### **CLASS NO. 126**

**AMATEUR OWNER HUNTER CHAMPIONSHIP OVER 35**

**The Carlos F. Bodwell Memorial Perpetual Trophy** donated by Mrs. Carlos F. Bodwell

**Award** donated by Equus Entries

### **CLASS NO. 127**

**AMATEUR OWNER HUNTER GRAND CHAMPIONSHIP**

**The Legend Has It Perpetual Trophy** donated by Mary Lisa Nicholson and Rolling Acres Farm.

**Grand Champion Award** donated by Hadfield Bridleworks

### **CLASS NO. 130**

**AMATEUR OWNER HUNTER GROOMS AWARD**

**The Prince Charming Award** donated by Caroline Moran.

**Grand Champion Grooms Award** donated by Ippos International

This award will be presented to the groom of the Grand Champion Amateur Owner Hunter.

# \$6,000 AMATEUR OWNER 3'3" HUNTER SECTION

See Rules & Regulations for qualifying information. No more than 2 horses per rider will be accepted in the AO 3'3" Hunter section. Riders may show one horse in the NAL Adult Hunter Finals and one horse in the AO 3'3" Hunter Section provided both are eligible and accepted. (You may enter as many horses as you wish).

SECTION ENTRY FEE IS \$550.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED

**CLASS NO. 211**  
**\$1,000 AMATEUR OWNER 3'3" HUNTER, UNDER SADDLE**

**CLASS NO. 212, 213 (HANDY)**  
**\$1,500 AMATEUR OWNER 3'3" HUNTER**

**CLASS NO. 214**  
**\$2,000 AMATEUR OWNER 3'3" HUNTER STAKE**  
Formal attire is requested.

**CLASS NO. 215**  
**AMATEUR OWNER 3'3" HUNTER CHAMPIONSHIP**



GIVE US A "SHOT" ..GIVE US A "SHOOT" ..GIVE US A  
"SHOUT"

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# SIDESADDLE SECTION

**RESTRICTED TO RIDERS WHO ARE NO LONGER  
ELIGIBLE TO COMPETE AS A JUNIOR EXHIBITOR.**

**This section is exempt from the qualifying fee. All fees must accompany entry.**

**LIMITED OVERNIGHT STABLING MAY BE AVAILABLE - \$75.00 per stall. Stall will not be cleaned between occupants.**

## **CLASS NO. 131**

**\$300 LADIES HUNTER SIDESADDLE UNDER SADDLE  
ENTRY FEE \$50.00**

To be shown at a walk, trot and canter in formal hunting attire. To be judged 75% on performance with special emphasis on manners, style and way of moving, and 25% on appointments, formal hunting attire and general overall appearance of horse and rider.

## **CLASS NO. 132**

**\$300 LADIES HUNTER SIDESADDLE HACK  
ENTRY FEE \$50.00**

**The Sallie Jones Sexton Perpetual Trophy** donated by Alexis A. Flippen

To be shown at a walk, trot and canter both ways of the ring. judges may ask for a hand gallop but no more than eight to hand gallop at one time. To jump 2 fences at 2'6". To be judged on performance and soundness with an emphasis on manners. Under saddle performance to count 50%, over fences performance to count 50%.

## **CLASS NO. 133**

**\$300 LADIES HUNTER SIDESADDLE OVER FENCES  
ENTRY FEE \$50.00**

To be judged on performance, manners and way of going over at least eight fences 3' in height. To fill a class, three competitors must complete the course.

## **CLASS NO. 135**

**LADIES' HUNTER, SIDESADDLE CHAMPIONSHIP**

**The Grand Duchess Perpetual Trophy**

donated by Mr. & Mrs. Richard L. Hornberger and Miss Patty Perkins

The Champion and Reserve Champion title shall be awarded to the 2 horses which have acquired the most points in Classes 131, 132 and 133. In case of a tie, horses are to hack off for Champion and Reserve.

*2012 Show Dates  
October 11-20*



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# MISCELLANEOUS CLASSES

## **CLASS NO. 282**

**LEADLINE UNDER 6 YEARS**

**ENTRY FEE \$50.00**

**After 10/1- \$80.00**

**Trophy to winner, Placings 1-4, Ribbons to All**

To be ridden by a child who has not reached his or her 6th birthday as of December 1 of the previous year. To be shown at a walk. To be judged on manners and suitability of the horse or pony to the rider. Handler must be at least 18 years of age. Post entries accepted until 12 noon on the day of the class.

No pre-assigned stalls

## **LOCAL HUNTER SECTION**

**THE ENTRY FEE FOR CLASSES 286 THROUGH 288 IS \$250.00**

**INDIVIDUAL CLASSES MAY NOT BE ENTERED.**

**ENTRY FEE INCLUDES ONE STALL FROM 4:00 PM MONDAY, OCTOBER 17TH UNTIL COMPLETION OF CLASSES ON TUESDAY, OCTOBER 18TH.**

**OPEN TO HORSES ONLY, OVER 14.2 HANDS**

ENTRIES WILL BE LIMITED TO 20 AND WILL BE ACCEPTED ON A FIRST COME, FIRST SERVED BASIS. RIDERS ARE LIMITED TO 2 (TWO) HORSES.

**This section is exempt from the \$125.00 entry rule. All fees must accompany entry.**

**See CROSS ENTRIES, Page 9.**

Open to horses which are owned and stabled and ridden by a legal resident within a 50 mile radius of Harrisburg. To be shown over jumps from 3' to 3'3". To be judged on performance and soundness. No jogging. Full Points in all classes.

Under Saddle to be shown at a walk, trot and canter, both ways of the ring. Light contact with horse's mouth is required. Horses should be obedient, alert, responsive and move freely. They should not be eliminated for slight errors. Horses may be asked to hand gallop collectively one way of the ring at the discretion of the judge. No more than 8 will be asked to hand gallop at one time. Martingales not permitted. To be judged on performance and soundness.

## **CLASS NO. 286**

**\$300 LOCAL HUNTER UNDER SADDLE**

## **CLASS NO. 287, 288**

**\$300 LOCAL HUNTER OVER FENCES**

## **CLASS NO. 289**

**LOCAL HUNTER CHAMPIONSHIP**

**The Dr. Rife Gingrich, M.F.H. Memorial Perpetual Trophy  
donated by Mr. & Mrs. Abel L. Brand.**

# JUMPER DIVISION

ALL HORSES MUST BE REGISTERED WITH USHJA.

DESCRIPTION OF COURSES: Courses in the Jumper Division will consist of brush, white pole, striped pole, oxers, panels with pole, white gate, stone wall, triple bar, double in and out and triple in and out.

TIES: Ties involving first place in the Jumper Division must be jumped off (See JP140.6). Horses that are tied for other than first place will be placed based on their time in the first round.

AWARDS: Management requests the top six riders in all classes to ride for awards.

RIDER EVENING ATTIRE: Riders must wear scarlet, black, or dark blue jackets with hunting stock or shirt and tie. For Grand Prix formal attire required. Protective headgear must be worn.

ENTRIES: Entries will be limited in all sections. See page 7, Qualifying Entries.

The Prize Money Purses will be distributed as follows in the JUMPER DIVISION.

<b>PURSE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
1,500.00	450	270	210	165	135	105	90	75
3,000.00	900	540	420	330	270	210	180	150
5,000.00	1,500	1,000	750	500	400	350	250	250
7,500.00	2,100	1,500	950	700	675	600	525	450
10,000.00	3,000	2,000	1,500	1,000	800	700	500	500

## OPEN JUMPER SECTION

We will accept approximately 30 riders. Riders will be accepted based on their ranking of the Rolex/USEF Computer List dated August 26, 2011. Up to five riders may be accepted as wildcards, at the discretion of management. Each rider accepted will be able to show a total of 4 horses. In classes 141-144, 151-152 riders are limited to two horses per class and for classes 153 & 154 each rider is limited to one horse. A Nomination Fee of \$150.00 for the section must be paid for each horse by October 1, 2011. The Showing Fee is indicated for each class. Riders and Trainers must be properly attired for each course walk.

TIME: Based on 350 meters per minute unless noted.

### CLASS NO. 141

**\$5,000 SPEED CHALLENGE, FAULTS CONVERTED INTO SECONDS, Table III - 1.40m**  
**SHOWING FEE \$175**

### CLASS NO. 142

**\$10,000 GAMBLER'S CHOICE--JP147.1 - 1.45m (except Joker)**  
**SHOWING FEE \$325**

### CLASS NO. 143

**\$5,000 TIME FIRST ROUND, Table II, Sec. 1 - 1.45m**  
**SHOWING FEE \$175**

### CLASS NO. 144

**\$5,000 TIME FIRST ROUND, Table II, Sec. 1 - 1.45m**  
**SHOWING FEE \$175**

### CLASS NO. 145

**OPEN JUMPER SPEED CHAMPIONSHIP**

**The Showday Farm Challenge Trophy** donated by Mr. & Mrs. Charles Ziff

**Award** donated by Days Inn North Harrisburg

To be awarded to the horse with the greatest number of points. Point values as follows:

Classes 141, 143, 144=10-6-4-2-1-1/2 and 142=15-9-6-3-2-1

**CLASS NO. 151**

**\$5,000 POWER & SPEED, Table II, Sec. 2(c) - 1.50m**  
**SHOWING FEE \$175**

**CLASS NO. 152**

**\$7,500 TIME FIRST JUMP-OFF, Table II, Sec. 2(a) - 1.50m**  
**SHOWING FEE \$275**

**CLASS NO. 153**

**\$40,000 BIG JUMP, TIME FIRST JUMP-OFF, FEI 238.2.2**

**The Second Cannabis Challenge Trophy** donated by Dr. Jay B. Stauffer

**Award** donated by Kocher Tack

**SHOWING FEE \$650**    **\$12,000.00**    **\$8,800.00**    **\$5,200.00**    **\$3,200.00**    **\$2,400.00**    **\$2,000.00**  
**\$1,600.00**    **\$1,200.00**    **\$1,200.00**    **\$800.00**    **\$800.00**

Rolex World Computer List Class. Speed 350 m/min. **National Standard.** Each rider will be limited to one horse. FEI Formal Attire Required. **Declarations are due by 6:00 p.m., Wed., October 19.**

**CLASS NO. 154**

**\$75,000 FEI WORLD CUP™ QUALIFIER, PRIX de PENN NATIONAL GRAND PRIX, FEI 238.2.2, Mixed Competition, 655.3 (FEI World Cup Rules)**

**The Harrisburg Kiwanis Club Challenge Trophy**

donated by the Harrisburg Kiwanis Club.

**Award** donated by Kocher Tack

**SHOWING FEE \$975**    **\$22,500.00**    **\$16,500.00**    **\$9,750.00**    **\$6,000.00**    **\$4,500.00**    **\$3,750.00**  
**\$3,000.00**    **\$2,250.00**    **\$2,250.00**    **\$1,500.00**    **\$1,500.00**    **\$1,500.00**

Rolex World Computer List Class. To be scored under FEI Article 238.2.2, Mixed Competitions, and Article 655.3 (World Cup rules). Time First Jump-Off. Speed 350 m/min. **International Standard.** Each rider will be limited to one horse. A rider may qualify for this class if they are one of the top 10 ranked US riders on the FEI World Ranking List as of October 1, 2011. FEI Formal Attire Required. **Declarations are due 6:00 p.m., Fri., October 21.** 2010 winning rider will be seeded last in the order.

**CLASS NO. 155**

**OPEN JUMPER CHAMPIONSHIP**

**The William J. Cawley Memorial Challenge Trophy**

donated by Mr. & Mrs. Brian G. Cawley

**Grand Champion Award** donated by C.M. Hadfields Saddlery

The Champion and Reserve Champion titles shall be awarded to the two horses with the greatest number of points. Point value as follows: Classes 151-153=10-6-4-2-1-1/2; Class 154=15-9-6-3-2-1.

**CLASS NO. 156**

**LEADING RIDER AWARD FOR OPEN JUMPER**

**The Hunterdon Challenge Trophy** donated by Hunterdon, Inc.

The title will be awarded to the rider gaining the greatest number of points in Open Jumper classes as follows:                    Classes 141-144, 151, 152=10-6-4-2-1-1/2

Classes 153=15-9-6-3-2-1

Class 154=25-18-12-6-4-2

**CLASS NO. 157**

**LEADING LADY RIDER AWARD FOR OPEN JUMPER**

**The Wissie Brede Memorial Challenge Trophy**

donated by Debbie Stephens, Jeff Wirthman & Tom Wright

**Award** donated by Ippos International

The title will be awarded to the rider gaining the greatest number of points in Open Jumper classes as follows:                    Classes 141, 142, 144, 151, 152=10-6-4-2-1-1/2

Classes 143, 153=15-9-6-3-2-1

Class 154=25-18-12-6-4-2

The following apply to all competitors in Classes 153 & 154, Pennsylvania Big Jump and Grand Prix de Penn National

**JOG FOR BOTH CLASSES: WEDNESDAY, OCTOBER 19TH,  
5:00 P.M., NEW ARENA  
APPROVED BY THE FEI: July 15, 2011**

**This event is organized in accordance with:**

FEI Statutes, 22nd edition, effective 15 April 2007, updated 21 November 2008, FEI General Regulations, 23rd edition, effective 1st January 2009, FEI Veterinary Regulations, 11th edition, effective 1st January 2009, The Rules for Jumping Events and its Annexes, 23rd edition, effective 1st January 2009, and if applicable the Rules for the FEI World Cup™ Jumping Events. CSI/CSIO requirements (For all CSI events in Europe and Worldwide for CSIO and Amateur events), CSI 3\*, 4\* invitation system (Europe) and 5\* invitation system (Worldwide), Equine Anti-Doping and Medication Control Rules (EADMCR), 1st edition, effective 1 June 2007, updated 10 April 2008, FEI Anti-Doping Rules for Human Athletes (ADRHA), 2nd edition, revision effective 1st January 2009. All subsequent published revisions, the provisions of which will take precedence. An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above. In accordance with this procedure, any appeal against a decision rendered by the FEI or its official bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland. It is the responsibility of NFs to ensure their participants are of the correct age.

**FEI CODE OF CONDUCT**

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.

2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.

3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.

4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.

**5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.**

A full copy of this Code can be obtained from the Fédération Equestre Internationale, Avenue de Rumine 37, 1005 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: [www.fei.org](http://www.fei.org).

**VETERINARY EXAMINATIONS, HORSE INSPECTIONS & PASSPORT CONTROLS**

These will be carried out in accordance with the "Veterinary Regulations", Art. 1011 & the discipline rules. "**General Regulations**", 22nd Edition, effective 1st January 2007 will apply:

**Art. 139.1** Every Horse entered for any Competition at CNs or CIMs (see Appendix D) in a foreign country (see GRs 141.2), and all Horses entered for other CIs, CIOs, FEI Championships, Regional, Olympic Games and Paralympic Games, whether at home or in foreign countries (see GRs 141.2), must have an official, valid FEI Passport, or a National Passport approved by the FEI and accompanied by an FEI Recognition Card and, when applicable, an FEI registration number, as a means of identification and to establish ownership.

**Art. 139.2** Horses taking part in CNs and CIMs (see Appendix D) in their country of residence are not required to have such a passport as is mentioned in paragraph 1. All such Horses must be properly registered and identifiable and, unless there is no national requirement for equine influenza vaccination in the host country and in the country of origin all Horses must have a valid vaccination certificate.

**Art. 139.3** All passports must include the full name, address and signature of the Owner as registered by the NF. The description of the Horse and the diagram must be accurately completed, and the passport must include a record of all vaccinations and medication control tests. Whenever the name of a Horse with a passport is changed, or any pertinent changes are made to a passport, the NF must notify the FEI.

**Art. 139.4** NFs are responsible for issuing passports for all Horses required to have them and for ensuring

that the passports are correctly completed, as specified in the Veterinary Regulations, prior to being authenticated by the stamp of the NF and the signature of an Official of the NF. NFs must send a photocopy of the identification page to the FEI for registration. The Person Responsible for a Horse at an Event is responsible for the accuracy of the passport and for presenting it at the Passport Control, except for Events with borrowed Horses (Art. 116) when this is the responsibility of the host NF. **Art. 139.5** A Horse may only have one passport as per paragraph 1 of this Article and one permanent passport number. If an NF is satisfied that a passport has been lost or if any section of the passport is full, it may issue a new passport clearly marked "duplicate" and bearing the same number as the original passport. The issue of a duplicate passport must be reported to the FEI (see VRs). **Art. 139.6** OCs must arrange for each Horse to be positively identified at the Passport Control during the examination on arrival, in accordance with the General Regulations, 22nd edition, effective 1 June 2007 35 VRs. Any case of misleading or inaccurate information in a passport, or if the Horse cannot be positively identified, must be reported to the President of the Appeal Committee, who must report the case to the Secretary General, giving the number of the passport and the name of the Horse. **Art. 139.8** All Horses taking part in FEI Events must be registered with the FEI.



All Grand Prix held at this show are eligible for inclusion on the Rolex/USEF Computer List.

Certification Number  
11127

**EQUINE INFLUENZA VACCINATION, VET. REGS. ANNEX VII** (except events taking place in NZL & AUS) All horses and ponies for which an FEI Passport, or a National Passport approved by the FEI has been issued, must have the vaccination section endorsed by a veterinarian, stating that it has received two injections for primary vaccination against equine influenza, given between 1 and 3 months apart. In addition, a booster injection must be recorded as having been given within each succeeding 6 months, subsequent to the second injection of the primary vaccination. None of these injections must have been given within the preceding 7 days including the day of the competition or of entry into the competition stables.

The above are the minimum requirements for influenza vaccination. Both primary and first and subsequent booster injections should be given according to the manufacturer's instructions which will fall within the stipulation of the FEI ruling.

**SAMPLING FOR PROHIBITED SUBSTANCES (Vet. Regs. Chapter V & VI and Annex IV)**

Regular sampling is carried out in CCI3\*/4\*, CSIs (3\*, 4\*, 5\*), CIOs, World Cup Qualifiers and Finals, Championships and Games, whereas at other CIs sampling is recommended. When testing takes place, the number of horses tested is at the discretion of the Testing Veterinarian/Veterinary Delegate; however, a minimum of three is recommended (Vet. Regs. Art. 1016) Special guidelines are applicable for events covered by the FEI Medication Control Programme (Groups I & II only).

**MEDICATION CONTROL PROGRAMME (GROUP I & II ONLY)** The Organizing Committees of FEI events within Groups I & II are advised to charge competitors the equivalent of CHF 12.50 per horse per event as a contribution towards the costs of the MCP programme.

WATCH THE SHOW FROM A TABLE  
OVERLOOKING THE MAIN ARENA

Reserve a table for 6 at portal 28 (near the announcers stand)

Cost: \$1250 for Junior Weekend - October 13-16

Cost \$1250 for Senior Week - October 17-22

*Reservations by September 12, 2011 to guarantee spot*

This show offers one or more classes that are recognized by the

## North American League



In order for riders to receive credit, they must be a current member. Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

Finals are held at the Pennsylvania National Horse Show.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd

Annville, PA 17003

717-867-5643; 717-867-2174 fax

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

Please enroll me as member of the North American League:

Date \_\_\_\_\_ Membership is effective the date received in the league office with payment.  Amateur  Junior  
Qualifying Year: (Sept 1 - Aug 31) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

Payment of \$35.00 enclosed USEF #: \_\_\_\_\_

Please bill my  MasterCard  Visa Exp \_\_\_\_\_ CSV \_\_\_\_\_

Account # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to debit my account .

Signature \_\_\_\_\_

**Received**

**Check #**

# **\$21,000 AMATEUR OWNER JUMPER SECTION**

See Rules & Regulations for qualifying information. No more than 2 horses per rider will be accepted in the AO Jumper section. (You may enter as many horses as you wish).

**THE ENTRY FEE FOR CLASSES 161 THROUGH 163 IS \$975.00  
INDIVIDUAL CLASSES MAY NOT BE ENTERED**

## **CLASS NO. 161**

**\$3,000 AMATEUR OWNER JUMPER, TIME FIRST JUMP-OFF, Table II, Sec. 2(a) - 1.40m**

## **CLASS NO. 162**

**\$3,000 AMATEUR OWNER JUMPER, Table II, 1 - 1.40m**

## **CLASS NO. 163**

**\$15,000 THE SHOW JUMPING HALL OF FAME CLASSIC in honor of Rodney Jenkins,  
Class of 1999, TIME FIRST JUMP-OFF, Table II, Section 2(a) - 1.45m**

**The Otis R. Dodson Perpetual Trophy** donated by the PA National Horse Show

<b>\$4,500.00</b>	<b>\$3,000.00</b>	<b>\$1,750.00</b>	<b>\$1,500.00</b>	<b>\$1,250.00</b>
<b>\$750.00</b>	<b>\$750.00</b>	<b>\$500.00</b>	<b>\$500.00</b>	<b>\$500.00</b>

Horses competing in this class MAY NOT compete in the Open Jumper Section of this show with the exception of Speed Classes.

**Starting Order:** In the first round all of the horses' names are drawn individually starting with the first position and then working down. In the event of a jump-off, the starting order will be the same as in the first round.

**Attire:** The Show Committee requires that all participants be formally attired. Riders must wear the following: scarlet, dark blue, dark green, or black coat; white shirt with white tie; white choker, or white stock; white, fawn, or canary breeches; hunt cap; brown or black boots. **NO EXCEPTIONS WILL BE PERMITTED.**

## **CLASS NO. 164**

**AMATEUR OWNER JUMPER CHAMPIONSHIP**

**The Hunterdon Challenge Trophy** donated by Hunterdon, Inc.

The Champion and Reserve Champion titles shall be awarded to the two horses with the greatest number of points. Point value as follows:

Classes 161 and 162=10-6-4-2-1-1/2

Class 163=15-9-6-3-2-1

## **CLASS NO. 165**

**LEADING RIDER AWARD FOR AMATEUR OWNER JUMPER SECTION**

**The E. Corbett Rider Memorial Perpetual Trophy** donated by Harrisburg Kiwanis Club

**Award** donated by Ippos International

The title will be awarded to the rider gaining the greatest number of points on ONE horse. In case of tie, the award goes to the rider placing higher in Class 163 (A/O Jumper Classic). Points will be awarded for all ribbons won with point values as follows:

Classes 161 and 162=10-6-4-2-1-1/2

Class 163=15-9-6-3-2-1

<p>For layover stabling BEFORE and AFTER our show, contact the Quentin Riding Club at (717) 273-1151.</p>
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# RANDOLPH COLLEGE/USEF NATIONAL JUNIOR JUMPER CHAMPIONSHIPS

Each Zone has its own qualifying criteria and qualifying period that can be found at [www.usef.org](http://www.usef.org). **Stabling and entry fees for accepted Junior Jumpers must be sent directly to the PA National Horse Show** and must be paid in full before October 1, 2011. See stabling information on Page 15.

**Saddlery:** Only running martingales, used in the conventional manner, are permitted. Standing martingales, draw reins or restricted martingales are prohibited.

**Attire:** Formal Attire required in all classes.

**Veterinary Inspection** – Thursday, October 13th, tentatively 1:00PM. All horses participating in the 2011 National Junior Jumper Championships (Team and Individual) are required to pass the Horse Inspection before competing. Each competitor is required to jog his/her own horse. Horses will be identified with either a passport or a Coggins certificate. Horses found to be unsound will have the opportunity of being re-presented before the Welcome Class.

**Jumping Order** – Draws for the jumping order in Class 181 (Welcome Class, Phase I, Individual Championship) and the first round in Class 182 (Prix des States Team Championship and Phase II of Individual Championship) will be held at the Riders' Meeting, which will be on Thursday morning at 11:00AM, prior to the Veterinary Inspection.

**THE ENTRY FEE FOR CLASSES 181 THROUGH 183 IS \$600.00**

## CLASS NO. 181

### **\$7,500 USEF NATIONAL JUNIOR JUMPER CHAMPIONSHIP WELCOME - Phase I**

This competition is run over a Table II, Sec. 1 course judged under Table III (Faults Converted into Seconds) without a jump-off in the event of equality for the first place.

The scores obtained by each competitor will be converted into points by multiplying the time of each competitor by the coefficient 0.50; Scores will be rounded to whole numbers, i.e. decimal places of .5 or higher will be rounded up and decimal places lower than .5 will be rounded down.

The competitor with the lowest number of points after this conversion will be given zero penalties, the other competitors being credited with the number of penalties representing the difference in points between each of them and the leading rider.

If a competitor is eliminated or does not complete his round for any reason, he will be awarded the same number of penalties as that incurred by the competitor who has been the most severely penalized, plus 20 penalties. If the competitor concerned has himself received the highest number of penalties before being eliminated or retiring, 20 penalties will be added to his score.

Adding the 20 penalties is done after the time-difference has been converted into penalties.

<b>\$2,250.00</b>	<b>\$1,650.00</b>	<b>\$900.00</b>	<b>\$575.00</b>	<b>\$450.00</b>
<b>\$375.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$300.00</b>	<b>\$300.00</b>

**For Reservations call  
717-763-7117.**

#### **Radisson Hotel Harrisburg Hershey**

1150 Camp Hill Bypass, Camp Hill, PA 17011

Sales 717-433-9737

Hotel 717-763-7117

Fax 717-763-7120

[www.radisson.com/camphillpa](http://www.radisson.com/camphillpa)

[sales@radpenn.com](mailto:sales@radpenn.com)

#### **Stay at the Radisson during the Pennsylvania National Horse Show**

Our amenities include:

- Free Wireless Internet, Business Center, Fitness Center, Snack Shop
- Full Restaurant and Lounge
- 3 miles to Farm Show Complex
- Plenty of Free Parking



## **CLASS NO. 182**

### **\$15,000 USEF PRIX DE STATES TEAM CHAMPIONSHIP and Individual Championship Phase II**

Modified Nation's Cup Format. Each team will jump one round. The six teams plus any ties accumulating the least number of faults will be required to jump a second round (best three scores per team to count). Teams will return in reverse order of first round team scores. The winning team is determined by adding together the jumping and time penalties incurred by the three best competitors of each team in each round. If, at the end of the completion of the second round, there is a tie for a medal, there will be a jump-off in which one competitor per team will participate. The Chef d'Equipe determines which member of his team will participate in the jump-off.

Phase II/Individual Championship – Each competitor will jump two rounds (Individuals to go first, i.e. before teams, in the second round).

<b>\$4,600.00</b>	<b>\$3,400.00</b>	<b>\$2,600.00</b>
<b>\$1,800.00</b>	<b>\$1,400.00</b>	<b>\$1,200.00</b>

## **CLASS 185**

### **WILLIAM C. STEINKRAUS STYLE AWARD presented by Karen Healey**

To be awarded to the Prix des States Junior Jumper Rider who best exemplifies the American style of equitation, and the respectful, dignified, courteous and workmanlike manner of a true sportsman.

**Trophy and Champion Ribbon**

## **CLASS NO. 183**

### **USEF NATIONAL JUNIOR JUMPER CHAMPIONSHIP - Phase III**

One round scored under Table II with a time allowed without a jump-off.

The top 60% of competitors from Phases I and II who have not been eliminated during either Phase are eligible for Phase III.

Each Individual's faults from Phases I and II will be added together. The starting order in Phase III will be the reverse order of total faults from the above calculation.

## **CLASS NO. 184**

### **\$7,500 USEF NATIONAL JUNIOR JUMPER CHAMPIONSHIP - Overall Awards**

The Individual Champion will be the competitor with the lowest number of total penalties after Phases I, II, and III. In the event of equality of faults for medals, a jump-off will be held over a shortened course in which time taken will decide between horses with equal faults. Ties for other than the top 3 medals will be decided by the time taken in Phase III.

<b>\$2,250.00</b>	<b>\$1,650.00</b>	<b>\$900.00</b>	<b>\$575.00</b>	<b>\$450.00</b>
<b>\$375.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$300.00</b>	<b>\$300.00</b>

**Riders wishing to be considered for the 2011 USEF National Junior Jumper Championships must complete an application.**

Application information can be found at:

[www.usef.org/documents/disciplines/jumper-nat/2011/JuniorJumperSP.pdf](http://www.usef.org/documents/disciplines/jumper-nat/2011/JuniorJumperSP.pdf)

Online applications are due by August 31, 2011.

Paper applications must be faxed, postmarked or hand delivered by  
August 24, 2011

## NORTH AMERICAN LEAGUE FINALS

Open to the top horse/rider combinations in NAL qualifying classes during 2011, as listed below.

**Horses must be entered by September 7, 2011 and the Qualifying fee of \$65 and \$60 office fee must accompany each entry.** Numbers to be accepted are approximate.

Stabling will be available beginning 5:00 PM the day preceding the class, until 5:00 PM the day of the class or until the class is finished, at a cost of \$75.00. **No overnight stabling for the NAL Pony Jumper Final.**

### JUMPER FINALS

To be shown over 8 or more fences. Height and spread may be altered by no more than 3" in the jump-off. Speed 350 yards per minute. Formal Attire required. Riders are limited to two horses per final, unless otherwise noted.

#### CLASS NO. 171

**\$10,000 NORTH AMERICAN LEAGUE CHILDREN'S JUMPER FINALS, TIME FIRST JUMP-OFF, Table II, Sec. 2(a) 1.15m**

<b>ENTRY FEE \$350</b>	<b>\$3,000.00</b>	<b>\$1,800.00</b>	<b>\$1,000.00</b>	<b>\$750.00</b>	<b>\$650.00</b>	<b>\$500.00</b>
	<b>\$450.00</b>	<b>\$400.00</b>	<b>\$400.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$350.00</b>

Approximately 30 horse/rider combinations entered by the close of entries will be accepted. To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the previous year. Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the Prix de State Junior Jumper or Open Jumper Section at this show. Horse may, with a different rider, compete in any other class for which it is eligible and qualified.

#### CLASS NO. 172

**\$10,000 NORTH AMERICAN LEAGUE ADULT JUMPER FINALS, TIME FIRST JUMP-OFF, Table II, Sec. 2(a) 1.15m**

<b>ENTRY FEE \$350</b>	<b>\$3,000.00</b>	<b>\$1,800.00</b>	<b>\$1,000.00</b>	<b>\$750.00</b>	<b>\$650.00</b>	<b>\$500.00</b>
	<b>\$450.00</b>	<b>\$400.00</b>	<b>\$400.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$350.00</b>

Approximately 30 horse/rider combinations entered by the close of entries will be accepted. To be ridden by Amateur exhibitors who are no longer eligible to compete as Junior Exhibitors. Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the High AO Jumper or Open Jumper Section at this show. Horse may, with a different rider, compete in any other class for which it is eligible and qualified.

#### CLASS NO. 175

**\$5,000 NORTH AMERICAN LEAGUE PONY JUMPER FINALS, TIME FIRST JUMP-OFF, Table II, Sec. 2(a) 1.05m**

<b>ENTRY FEE \$250</b>	<b>\$1,500.00</b>	<b>\$800.00</b>	<b>\$500.00</b>	<b>\$400.00</b>	<b>\$400.00</b>
	<b>\$350.00</b>	<b>\$300.00</b>	<b>\$250.00</b>	<b>\$250.00</b>	<b>\$250.00</b>

Approximately 25 pony/rider combinations entered by the close of entries will be accepted. To be ridden by Junior exhibitors who have not reached their 18th birthday as of December 1 of the previous year. Ponies must possess a current USEF measurement card. Pony/Rider combination may not compete in any other class at this show, except Children's Jumper Final or Pony Hunters if qualified. Rider may not compete in the Low Jr/AO Jumper, High Junior Jumper or Open Jumper Section at this show. Pony may, with a different rider, compete in any other class for which it is eligible and qualified.

## **CLASS NO. 176**

**\$5,000 NORTH AMERICAN LEAGUE LOW JR/AO JUMPER FINALS, TIME FIRST JUMP-OFF, Table II, Sec. 2(a) 1.30m**

<b>ENTRY FEE \$250</b>	<b>\$1,500.00</b>	<b>\$800.00</b>	<b>\$500.00</b>	<b>\$400.00</b>	<b>\$400.00</b>
	<b>\$350.00</b>	<b>\$300.00</b>	<b>\$250.00</b>	<b>\$250.00</b>	<b>\$250.00</b>

Approximately 25 horse/rider combinations entered by the close of entries will be accepted. To be ridden by Junior or Amateur exhibitors. Horse/Rider combination may not compete in any other class at this show. Rider may not compete in the Open Jumper Section at this show. Horse may with a different rider, compete in any other class for which it is eligible and qualified. Riders in this class may, show no more than one other horse in either the NAL Adult or Children's Jumper Finals or in the Prix de State Jr Jumper Championships or the High AO Jumper Section.

## **HUNTER FINALS**

A TWO ROUND COMPETITION, scored by two judges using the open numerical scoring system, and supplying one numerical score per entry. In the first round, all entries will jump a course of at least 10 fences 3' in height and spread. The top 12 scoring entries in the first round will return, in reverse order of first round score, to jump a second round of at least 8 fences at the same height and spread as the first round. The scores of the 12 horses in the second round will be averaged with their first round scores and placed in order of their overall averages. Horses tied for first place only will return to jump a third round over a shortened course. Ties for all other places will be broken by the judges.

To be judged on performance and soundness with emphasis on suitability and manners. Ponies may be shown. Entries will not be jogged for soundness. Formal Attire required. Riders are limited to two horses per final, unless otherwise noted.

## **CLASS NO. 173**

**\$10,000 NORTH AMERICAN LEAGUE CHILDREN'S HUNTER FINALS**

<b>ENTRY FEE \$350</b>	<b>\$3,000.00</b>	<b>\$1,800.00</b>	<b>\$1,000.00</b>	<b>\$750.00</b>	<b>\$650.00</b>	<b>\$500.00</b>
	<b>\$450.00</b>	<b>\$400.00</b>	<b>\$400.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$350.00</b>

Approximately 30 horse/rider combinations entered by the close of entries will be accepted. To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the previous year. Horse/Rider combination may not compete in any other class at this show, except Local Hunters, USEF Hunter Seat Medal Final and/or Equitation Schooling. Rider may not compete in any other hunter class at this show where fences are set at 3'6" or higher, except USEF Medal Final and Equitation Schooling. Horse may, with a different rider, compete in any other class for which it is eligible and qualified.

## **CLASS NO. 174**

**\$10,000 NORTH AMERICAN LEAGUE ADULT HUNTER FINALS**

**presented by Practical Horseman**

**The Lisa A. H. Cudahy Perpetual Trophy** donated by Lisa A. H. Cudahy

<b>ENTRY FEE \$350</b>	<b>\$3,000.00</b>	<b>\$1,800.00</b>	<b>\$1,000.00</b>	<b>\$750.00</b>	<b>\$650.00</b>	<b>\$500.00</b>
	<b>\$450.00</b>	<b>\$400.00</b>	<b>\$400.00</b>	<b>\$350.00</b>	<b>\$350.00</b>	<b>\$350.00</b>

Approximately 30 horse/rider combinations entered by the close of entries will be accepted. To be ridden by Amateur exhibitors who are no longer eligible to compete as Junior Exhibitors. Horse/Rider combination may not compete in any other class at this show, except Local Hunters. Rider may not compete in any other hunter class at this show where fences are set at 3'6" or higher. Horse may with a different rider, compete in any other class for which it is eligible and qualified. Riders may, if qualified, show one other horse in the AO 3'3" Section.

# Hunt Night

## Monday, October 17, 2011 6:30 PM

### USEF Exhibition Status

**CROSS ENTRY RESTRICTIONS:** Horses may not participate in any other classes at the Pennsylvania National Horse Show, except, Local Hunters and Side-Saddle.

**HUNT NOMINATION:** Hunts must be nominated on the nomination form or in the form of a letter from the Master of the Hunt stating the individual or Hunt's intention to compete. Either one must be accompanied by a nominating fee of \$60 per hunt (which includes one or more individual riders and/or one or two teams). The nomination must be postmarked no later than September 19, 2011. This letter must also include the name, address and phone number of the contact person who will be handling the entries.

**ENTRIES WILL BE LIMITED BASED ON DATE OF RECEIPT OF NOMINATION FEE.** Declaration forms must be RECEIVED by the horse show entry office no later than October 3, 2011. Payment in full must accompany entry.

**CHANGES** to an existing entry will be accepted until 3PM, October 17. Absolutely no changes will be accepted after this time.

**ENTRY LIMITS:** Each Hunt may enter no more than two teams. Entries in other classes will be limited as follows: Per Hunt: Field Hunter, no more than 6 horses total in both sections.

**ENTRY DEADLINES:**

Nomination fee of \$60.00 September 19, 2011

Late nominations will be accepted on a space available basis and with a nomination fee of \$100.  
Class Entries: October 3, 2011

Entry forms must include names of all horses, riders and owners who will be competing. All riders must sign the entry blank. All other event regulations apply as set forth in the Hunter Division of the Horse Show.

**STABLING:** Limited overnight stabling may be available - \$75.00 per stall – from 5:00 PM Sunday night until 7:00 AM Tuesday morning. Stalls will not be cleaned between occupants.

#### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Pennsylvania National Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

## FIELD HUNTERS

**ENTRY FEE \$35.00 per class**

**Trophy to winner, Placings 1-6**

To be shown over a course of fences not to exceed 3', similar to those that a field hunter would encounter in the hunt field. Judges on performance, manners, suitability of horse and rider and soundness. Emphasis on ability as a field hunter. Entries may be shown in only one age group.

### **CLASS NO. 301**

**FIELD HUNTERS - RIDERS 35 YEAR OF AGE AND UNDER**

**The Max C. Hempt Perpetual Trophy** donated by The Pennsylvania National Horse Show

### **CLASS NO. 302**

**FIELD HUNTERS - RIDERS 36 YEAR OF AGE AND OVER**

**The Chairman's Perpetual Trophy** donated by James O. Green and Irvin S. Naylor

## HUNTER UNDER SADDLE

**ENTRY FEE \$35.00 per class**

**Trophy to winner, Placings 1-6**

Open to horses & ponies. To be shown at a walk, trot and canter both ways of the ring. May be asked to hand gallop collectively one way of the ring at the judges discretion, but never more than twelve at one time. To be judges on performance, manners, suitability and soundness.

### **CLASS NO. 303**

**HUNTER UNDER SADDLE - LADIES**

**The Betty Baldwin Meister Memorial Perpetual Trophy** donated by Patty Perkins

### **CLASS NO. 304**

**HUNTER UNDER SADDLE - GENTLEMAN**

### **CLASS NO. 305**

#### **HUNT TEAMS**

**ENTRY FEE \$105.00 per team**

**Trophy to winning team, Placings 1-6**

Open to teams of three horses/ponies from a Registered or Recognized pack of hounds. To be shown over a course of fences not to exceed 3'. Each team must have at least one adult member (over 18 years of age). To be judges on a brilliant performance at a hunter pace, soundness, suitability, manners and uniformity as a team.

**The Potomac Hunt Challenge Trophy** donated by The Potomac Hunt

### **CLASS NO. 306**

**HUNT NIGHT CHAMPION AND RESERVE CHAMPION**

**The Ralph A. Alfano Memorial Perpetual Trophy** donated by his family

Awarded to the two hunts which acquire the most points. Ribbons to count: 10, 6, 4, 2, 1, 1/2. In the event of a tie, the award will be made jointly. Only a teams best ribbon per class will be counted.

### **CLASS NO. 307**

**HUNT NIGHT LEADING LADY RIDER AWARD**

**The "Polly" Gingrich Caswell Perpetual Trophy**

donated in memory of "Polly" Mary Gingrich Brand Caswell

**Award** donated by Classic Equine

Awarded to the lady rider who acquires the most points. Ribbons in classes 301, 302 & 303 to count: 10, 6, 4, 2, 1, 1/2. In the event of a tie the award will be made jointly.

Hunt Nomination Form is available at [www.ryegate.com](http://www.ryegate.com) or you may send a letter signed by the master accompanied by the Nomination Fee of \$60.

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The Pennsylvania National Horse Show offers the convenience of charging your entry fees to MasterCard or Visa.



All fees due with your entry will be charged to your account upon receipt of your entry blank(s).

Qualifying Sections: Qualifying & Office Fees will be charged upon receipt of your entry blank(s).

Your acknowledgement letter will itemize all fees charged to your credit card. Cards declined for any reason are subject to the \$75 service fee.

To use this service, fill out and return this page with your entry.

Charge entry fees for these horse(s):

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Address \_\_\_\_\_

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Visa       MasterCard      Please print clearly & complete entire form.

**Expiration Date**  /     **Security Code**

I authorize Ryegate Show Services, Inc, on behalf of the Pennsylvania National Horse Show, to debit my account for entries and related fees.

Signature \_\_\_\_\_



www.PANational.org

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The Pennsylvania National Horse Show recognizes the accomplishments of those who compete in the show and strives to make it an exceptional experience. Sponsorship support helps our efforts and we would welcome your participation as a sponsor.

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Visa       MasterCard    add to my horse show account

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Expiration date \_\_\_\_\_

Checks should be made payable to: PNHS Foundation and mailed to  
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### PLAN AHEAD

2012 Show Dates: October 11-20, 2012

2013 Show Dates: October 10-19, 2013

2014 Show Dates: October 9-18, 2014



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## **Courtyard** \$145

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